# **Agreement in Principle**

# Please complete this form and email it to intermediaries@themarsden.co.uk.

### Important information

Marsden Building Society cannot guarantee a mortgage product for your client until funds have been reserved. Funds can only be reserved on receipt of a full application and supporting documents. Payments for fees can be made by faster payment or pay by link when formally submitting an application. All fees are non-refundable.

Please ensure this form is completed accurately with full disclosure as failure to do so may mean any subsequent application could be declined.

#### What type of Agreement In Principle are you applying for?

| UK Residential              |      | UK Furnished Holiday Let            |            | Expat Residential           |
|-----------------------------|------|-------------------------------------|------------|-----------------------------|
| UK Later Life               |      | UK Shared Ownership                 |            | Expat Buy to Let            |
| UK Retirement Interest Only |      | UK First Homes Scheme (Section 106) |            | Expat Furnished Holiday Let |
| UK Lending into Retirement  |      |                                     |            |                             |
| Broker details              |      |                                     |            |                             |
| Advisor name                |      |                                     |            |                             |
| Company name                |      |                                     |            |                             |
| Company postcode            |      |                                     |            |                             |
| Telephone number            |      |                                     |            |                             |
| Email address               |      |                                     |            |                             |
| Company status              | Inde | pendent Appointed Repr              | esentative |                             |

| Company FCA  | registration | numb | )e |
|--------------|--------------|------|----|
| Network name |              |      |    |

r

Network FCA registration number

### Marketing consent

If you'd like to be kept up to date with our product and criteria changes, please tick the box below. By confirming you'd like to join our e-newsletter, you're consenting to receive an e-newsletter from Marsden Building Society via email. To enable us to send the e-newsletter, we'll use your name, email address and FCA number. If you'd like to opt out at any time, please use the unsubscribe link in any of our emails or contact 01282 440583\*. Our privacy notice is available on our website www.themarsden.co.uk/intermediaries if you need more information about our use of your data.

Yes, I'd like to keep up to date with products and criteria via your e-newsletter

## **Applicant details**

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| First Applicant                           |                   |           |                                  |        | Second Applicant                                |                   |          |                                 |   |     |    |
|---|-------------------|-----------|----------------------------------|--------|---|-------------------|----------|---------------------------------|---|-----|----|
| Title                                     | Forename          |           |                                  |        | Title   | Forename          |          |                                 |   |     |    |
|   |                   |           |                                  |        |   |                   |          |                                 |   |     |    |
| Middle name(s) (Requ                      | uired)            |           |                                  |        | Middle name(s) (Requ                            | uired)            |          |                                 |   |     |    |
|   |                   |           |                                  |        |   |                   |          |                                 |   |     |    |
| Surname                                   |                   |           |                                  |        | Surname   |                   |          |                                 |   |     |    |
|   |                   |           |                                  |        |   |                   |          |                                 |   |     |    |
| Maiden name/Previou                       | us name (Required | d) Date   | e of birth                       |        | Maiden name/Previou                             | us name (Require  | d) Da    | te of birth                     |   |     |    |
|   |                   |           |                                  |        |   |                   |          |                                 |   |     |    |
| Retirement age                            |                   |           |                                  |        | Retirement age                                  |                   |          |                                 |   |     |    |
|   |                   |           |                                  |        |   |                   |          |                                 |   |     |    |
| Nationality                               |                   |           | A 1112                           | Yes No | Nationality                                     |                   |          |                                 | Y | 'es | No |
|   |                   |           | Are you a UK<br>resident?        |        |   |                   |          | Are you a UK resident?          |   |     |    |
| How long have you liv                     | ved in the UK?    |           |                                  | Yes No | How long have you liv                           | ved in the UK?    |          |                                 |   | 'es | No |
|   |                   |           | Permanent right to reside in UK? |        |   |                   |          | Permanent rig<br>to reside in U |   |     |    |
| Current country of re                     | sidence           |           |                                  |        | Current country of rea                          | sidence           |          |                                 |   |     |    |
|   |                   |           |                                  |        |   |                   |          |                                 |   |     |    |
| Have you ever had a Judgement registere   |                   | y Court   | Yes                              | No     | Have you ever had a Judgement registered        |                   | y Court  | Yes                             |   | No  |    |
| Please provide full detai                 |                   |           |                                  |        | Please provide full detail                      |                   |          |                                 |   |     |    |
| Have you ever failed mortgage, loan, cred | it card etc.?     | ayments o | on a Yes                         | No     | Have you ever failed t<br>mortgage, loan, credi | it card etc.?     | oayments | on a Yes                        |   | No  |    |
| Please provide full detai                 | ls in section 12. |           |                                  |        | Please provide full detail                      | ls in section 12. |          |                                 |   |     |    |
| Total no. of adult dep                    | endants           | Ages      |                                  |        | Total no. of adult dep                          | endants           | Ages     |                                 |   |     |    |
|   |                   |           |                                  |        |   |                   |          |                                 |   |     |    |
| Total no. of child dep                    | endants           | Ages      |                                  |        | Total no. of child dep                          | endants           | Ages     |                                 |   |     |    |
|   |                   |           |                                  |        |   |                   |          |                                 |   |     |    |
|   |                   |           |                                  |        |   |                   |          |                                 |   |     |    |

#### **Current address details** 2

For expat borrowers, please detail last UK addresses held.

#### First Applicant

#### Second Applicant

| Current address                               |                   |        | Current address |                                |         |
|---|-------------------|--------|-----------------|--------------------------------|---------|
|   |                   |        |                 |                                |         |
|   |                   |        |                 |                                |         |
|   |                   |        |                 |                                |         |
|   |                   |        |                 |                                |         |
| Postcode                                      | Time at current a | ddress | Postcode        | Time at current a              | Iddress |
|   | Years             | Months |                 | Years                          | Months  |
| Occupancy type - i.e. homeowner, renting etc. |                   |        | Occupancy type  | - i.e. homeowner, renting etc. |         |
|   |                   |        |                 |                                |         |
|   |                   |        |                 |                                |         |
| 3 Previous                                    | address details   |        |                 |                                |         |

#### First Applicant

Previous address - If less than 3 years, please provide a full 3 years' history

#### Second Applicant

Previous address - If less than 3 years, please provide a full 3 years' history

|          |        |                         |        |  | <br>         |        |                 |        |  |
|----------|--------|-------------------------|--------|--|--------------|--------|-----------------|--------|--|
|          |        |                         |        |  |              |        |                 |        |  |
|          |        |                         |        |  |              |        |                 |        |  |
|          |        |                         |        |  |              |        |                 |        |  |
|          |        |                         |        |  |              |        |                 |        |  |
| Postcode | Time a | Time at current address |        |  | <br>Postcode | Time a | t current addre | ess    |  |
|          | Years  |                         | Months |  |              | Years  |                 | Months |  |

# 4 Employment details

#### First Applicant

If under 12 months' employment history, please provide a full 12 months' history Occupation

### Second Applicant

| If under 12 months' employment history, please provide a full 12 months' history |
|--|
| Occupation   |

| Length of service                                      |           | Length of  | service                 |                   |                |  |  |
|--|-----------|--|-------------------------|-------------------|----------------|--|--|
| Years Months   |           | Years  | Months                  |                   |                |  |  |
| Gross annual basic income in currency paid             |           | Gross anr  | nual basic income in c  | currency paid     |                |  |  |
|  |           |  |                         |                   |                |  |  |
| Overtime - Average last 2 years Bonus - Average last 2 | 2 years   | Overtime - Average last 2 years Bonus - Average last 2 years |                         |                   |                |  |  |
| Net basic monthly take home pay                        |           | Net basic  | monthly take home p     | ay                |                |  |  |
| Probationary period? Yes No                            |           | Probationa   | ary period? Yes         | No                |                |  |  |
| What currency is your salary paid in?                  |           | What curr  | ency is your salary pa  | aid in?           |                |  |  |
|  |           |  |                         |                   |                |  |  |
| If Sterling, is this pegged to a foreign currency?     | es No     | If Sterling  | , is this pegged to a f | oreign currency?  | Yes No         |  |  |
| Please confirm currency                                |           | Please co  | nfirm currency          |                   |                |  |  |
|  |           |  |                         |                   |                |  |  |
| Contract start date Length of contract r               | remaining | Contract s   | start date              | Length of cont    | ract remaining |  |  |
|  |           |  |                         |                   |                |  |  |
| Has this been renewed previously?                      | es No     | Has this b   | een renewed previou     | sly?              | Yes No         |  |  |
| If self-employed, how long trading?                    | Yes No    | If self-emp  | ployed, how long trad   | ing?              | Yes No         |  |  |
| Years Months Are there 3 years' acc                    | ounts?    | Years  | Months                  | Are there 3 years | s' accounts?   |  |  |
| Year Net profit Salary taken Divi                      | idend     | Year   | Net profit              | Salary taken      | Dividend       |  |  |
| £ £  |           |  | £                       | £                 | £              |  |  |
| Year Net profit Salary taken Divi                      | idend     | Year   | Net profit              | Salary taken      | Dividend       |  |  |
| £ £  |           |  | £                       | £                 | £              |  |  |
| Year Net profit Salary taken Divi                      | idend     | Year   | Net profit              | Salary taken      | Dividend       |  |  |
| £ £  |           |  | £                       | £                 | £              |  |  |
|  |           |  |                         |                   | · ·            |  |  |
| 5 Actual or projected populate                         |           |  |                         |                   |                |  |  |

## 5 Actual or projected pensions

|  | First Applicant |        | Second Applicant |        |
|--|-----------------|--------|------------------|--------|
|  | Fund 1          | Fund 2 | Fund 1           | Fund 2 |
| Annual pension income gross  |                 |        |                  |        |
| Annual pension income net  |                 |        |                  |        |
| Pension provider   |                 |        |                  |        |
|  | Fund 3          | Fund 4 | Fund 3           | Fund 4 |
| Annual pension income gross  |                 |        |                  |        |
| Annual pension income net  |                 |        |                  |        |
| Pension provider   |                 |        |                  |        |
| If you selected Lending<br>into Retirement, what is the<br>anticipated retirement age? |                 |        |                  |        |

# 6 Actual or projected pension savings

|  | First Applicant |        | Second Applicant |        |
|--|-----------------|--------|------------------|--------|
| rype or investment and/  | Fund 1          | Fund 2 | Fund 1           | Fund 2 |
| or pension (i.e. Defined<br>benefit, defined contribution,<br>drawdown plan, SIPP) |                 |        |                  |        |
| For defined benefit savings:   |                 |        |                  |        |
| Annual pension income gross  | £               | £      | £                | £      |
| Annual pension income net  | £               | £      | £                | £      |
| For other pension savings:   |                 |        |                  |        |
| Current fund value   | £               | £      | £                | £      |
| rypo or invostmont and/  | Fund 3          | Fund 4 | Fund 3           | Fund 4 |
| or pension (i.e. Defined benefit, Defined contribution,                            |                 |        |                  |        |
| Drawdown plan, SIPP)   |                 |        |                  |        |
| For defined benefit savings:   |                 |        |                  |        |
| Annual pension income gross  | £               | £      | £                | £      |
| Annual pension income net  | £               | £      | £                | £      |
| For other pension savings:   |                 |        |                  |        |
| Current fund value   | £               | £      | £                | £      |

# 7 Other retirement investments and savings

|                    | First Applicant |        | Second Applicant |        |
|--------------------|-----------------|--------|------------------|--------|
|                    | Fund 1          | Fund 2 | Fund 1           | Fund 2 |
| Type of investment |                 |        |                  |        |
| Provider           |                 |        |                  |        |
| Current fund value |                 |        |                  |        |
|                    | Fund 3          | Fund 4 | Fund 3           | Fund 4 |
| Type of investment |                 |        |                  |        |
| Provider           |                 |        |                  |        |
| Current fund value |                 |        |                  |        |

| 8 Background Buy to Let (BTL) or Furnished Holiday                              | Let (FHL) mortgages             |                            |  |  |  |
|---|---------------------------------|----------------------------|--|--|--|
| First Applicant   | Second Applicant                |                            |  |  |  |
| Property 1 BTL FHL  | Property 1 BTL FHL              | ]                          |  |  |  |
| Property address  | Property address                |                            |  |  |  |
|   |                                 |                            |  |  |  |
|   |                                 |                            |  |  |  |
|   |                                 |                            |  |  |  |
| Postcode  | Postcode                        |                            |  |  |  |
|   |                                 |                            |  |  |  |
| Property 2     BTL     FHL       (Please specify)     BTL     FHL               | Property 2 BTL FHL              |                            |  |  |  |
| Property address  | Property address                |                            |  |  |  |
|   |                                 |                            |  |  |  |
|   |                                 |                            |  |  |  |
|   |                                 |                            |  |  |  |
| Postcode  | Postcode                        |                            |  |  |  |
| BTL/FHL Mortgages   |                                 |                            |  |  |  |
| Total number Total value Total outstanding balance                              | es Total monthly mortgage payme | ents Total rent received   |  |  |  |
| £   | £                               | £                          |  |  |  |
| 9 Current residential mortgage  |                                 |                            |  |  |  |
| Current mortgage lender Existing mortgage balance                               | Monthly mortgage payment        | Value of existing property |  |  |  |
| £   | £                               | £                          |  |  |  |
| 10 Monthly outgoings  |                                 |                            |  |  |  |
| For expat mortgages please detail currency paid in.                             |                                 |                            |  |  |  |
| Pension   |                                 | £                          |  |  |  |
| Rent (whilst working away from home/shared ownership)                           |                                 | £                          |  |  |  |
| Education & childcare (school fees, university costs, nursery fees, maintenan   | ce payments)                    | £                          |  |  |  |
| Service charges/Lease costs   |                                 | £                          |  |  |  |
| Travel/Transport costs - connected with work (car park costs, rail card, petrol | etc.)                           | £                          |  |  |  |
| Credit card payments/overdraft - please calculate using 3% of balance           |                                 | £                          |  |  |  |
| Loan repayments   |                                 | £                          |  |  |  |
| Other - please detail   |                                 | £                          |  |  |  |
| The Society will use ONS Data to calculate Council tax and Utility payments in  | n respect of your application.  |                            |  |  |  |

The Society's affordability calculator is available on the Society's website, www.themarsden.co.uk/intermediaries.

All cases must pass affordability to proceed.

| 11 New loan details   |   |
|---|---|
| T1       New loan details         Purpose of loan:       Purchase         Loan amount       Sale price (if selling existing property)         £       £         Purchase price/valuation LTV (%)       Term         £   | Repayment type:       Repayment       Interest only       Part & part         Capital Repayment       Interest only         If part & part, please       Interest only         confirm value       Repayment vehicle         Confirm gifted deposit relationship       Purpose of capital raising |
| Is the current mortgage on a Consent to Let? Yes No   | Rent achievable per calendar month (if buy to let)  |
| If furnished holiday let, estimated/actual weekly rental income based on         Low season (weekly yield)       Mid season (weekly yield)       High season (weekly yield)         £       £       £         How many weeks per year is your property likely to be let out? (Minimum 30) | Is the property a new build? Yes No Property type: House Flat Annual rent achievable per annum (if furnished holiday let remortgage)  |
| Please refer to the Society's Lending Criteria on the Society's website for full  | details of property restrictions, credit requirements, affordability details etc.   |
| 12 Additional information   |   |
|   |   |
|   |   |

#### 13 Broker declaration

I confirm the information in this application for an Agreement in Principle is true, accurate and complete.

For the purpose of Data Protection Legislation, the Marsden Building Society is the data controller responsible for the processing of the data in relation to this application for an Agreement in Principle. The information supplied will be used solely for the purposes of assessing the application and to make enquiries of licensed credit reference agencies who will supply the Society with credit information as well as information from the Electoral Register. The agencies will record details of the search whether or not a mortgage application in relation to this Agreement proceeds. A credit reference search will be carried out for each application for an Agreement in Principle.

By stating a financial association with another party, you are also declaring that you are entitled to: disclose information about the joint application and/or anyone else referred to by you; authorise us to search, link and/or record information at credit reference agencies about anyone else referred by you.

Information held by the credit reference agencies may already be linked to records relating to one or more of the applicants. For the purposes of this Agreement in Principle they may be treated as financially linked and the Agreement in Principle will be assessed with reference to any "Associated" records.

The identities of the Credit Reference Agencies, their role also as fraud prevention agencies, the data they hold, the ways in which they use and share personal information, data retention periods and data protection rights with the Credit Reference Agencies are explained in more detail at TransUnion - https://www.transunion.co.uk/crain; Equifax - https://www.equifax.co.uk/crain; or Experian - https://www.experian.co.uk/crain/

An "association" between the joint applicant and/or any individual identified as their financial partner, will be created at credit reference agencies, which will link the financial records. It is important to understand that the applicants will have a financial link and that each other's information will be taken into account in all future applications. This linking will continue until one successfully files a "disassociation" at the credit reference agencies.

#### IMPORTANT INFORMATION WHEN RESERVING A PRODUCT RATE FOR YOUR CLIENT(S)

Please note, that any booking fee paid is non-refundable. On receipt of a completed application form/supporting documentation, should information relating to income/outgoings/property valuation differ from the information previously supplied and the case subsequently falls outside the Society's lending/affordability criteria, the fee will not be refunded.

#### Declaration to be signed by the Intermediary in the absence of the applicant(s)

I confirm that I have informed the applicants of the above Declaration and they are fully aware that Marsden Building Society will carry out a credit reference search and that the search will be recorded against them.

I confirm that I have the consent from my client(s) for the purposes of processing this Agreement in Principle and other enquiries necessary as a result of the search.

Signature of intermediary in the absence of the applicant(s)

Signed

Date

THE AGREEMENT IN PRINCIPLE IS NOT A MORTGAGE OFFER AND DOES NOT BIND THE SOCIETY TO MAKE ONE.

If your Agreement in Principle is accepted and you decide to submit an application to us, please ensure that all supporting documents are included with the application as failure to provide this will delay assessment and impact the service we can offer to you and your client. Please visit the downloads section of our website where you'll find documentation checklists for each of our product ranges.



# FOR INTERMEDIARIES ONLY

Marsden Building Society is a member of the Building Societies Association. Authorised by the Prudential Regulation Authority and regulated by the Financial Conduct Authority and the Prudential Regulation Authority under registration number 206050. Principal Office, 6-20 Russell Street, Nelson, Lancashire BB9 7NJ. \*Calls will be recorded and may be monitored. FP194651-003